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KEY=CHRISTIANITY - KRISTOPHER CARRILLO

NEW WORLDS

A RELIGIOUS HISTORY OF LATIN AMERICA

Yale University Press This extraordinary book encompasses the time period from the first Christian evangelists' arrival in Latin America to the dictators of the late twentieth century. With unsurpassed knowledge of Latin American history, John Lynch sets out to explore the reception of Christianity by native peoples and how it influenced their social and religious lives as the centuries passed. As attentive to modern times as to the colonial period, Lynch also explores the extent to which Indian religion and ancestral ways survived within the new Christian culture. The book follows the development of religious culture over time by focusing on peak periods of change: the response of religion to the Enlightenment, the emergence of the Church from the wars of independence, the Romanization of Latin American religion as the papacy overtook the Spanish crown in effective control of the Church, the growing challenge of liberalism and the secular state, and in the twentieth century, military dictators' assaults on human rights. Throughout the narrative, Lynch develops a number of special themes and topics. Among these are the Spanish struggle for justice for Indians, the Church's position on slavery, the concept of popular religion as distinct from official religion, and the development of liberation theology.

LAW AND CHRISTIANITY IN LATIN AMERICA

THE WORK OF GREAT JURISTS

Routledge This volume examines the lives of more than thirty-five key personalities in Latin American law with a focus on how their Christian faith was a factor in molding the evolution of law in their countries and the region. The book is a significant contribution to our ability to understand the work and perspectives of jurists and their effect on legal development in Latin America. The individuals selected for study exhibit wide-ranging areas of expertise from private law and codification, through national public law and constitutional law, to international developments that left their mark on the region and the world. The chapters discuss the jurists within their historical, intellectual, and political context. The editors selected jurists after extensive consultation with legal historians in various countries of the region looking at the jurist's particular merits, contributions to law in general, religious perspective, and importance within the specific country and period under consideration. Giving the work a diversity of international and methodological perspectives, the chapters have been written by distinguished legal scholars and historians from Latin America and around the world. The collection will appeal to scholars, lawyers, and students interested in the interplay between law and religion. Political, social, legal, and religious historians among other readers will find, for the first time in English, authoritative treatments of the region's essential legal thinkers and authors. Students and other who may not read Spanish will appreciate these clear, accessible, and engaging English studies of the region's great jurists.

CHRISTIANITY IN LATIN AMERICA

REVISED AND EXPANDED EDITION

BRILL Christianity in Latin America provides a complete overview of over 500 years of the history of Christianity in the 'New World'. The inclusion of German research in this book is an important asset to the Anglo-American research area, in disclosing information that was hitherto not available in English. This work will present the reader with a very good survey into the history of Christianity on the South American continent, based on a tremendous breadth of literature.

LATIN AMERICAN RELIGION IN MOTION

Routledge Latin America is undergoing a period of intense religious transformation and upheaval. This book analyzes some of the more important new discoveries about religious movements in the region. It examines important shifts such as the expansion and politicization of Protestantism, the ongoing transformation of the Catholic church, the growth of Afro-Brazilian religions, and the genuine pluralization of faith.

THE REBIRTH OF LATIN AMERICAN CHRISTIANITY

Oxford University Press Predominantly Catholic for centuries, Latin America is still largely Catholic today, but the religious continuity in the region masks great changes that have taken place in the past five decades. In fact, it would be fair to say that Latin American Christianity has been transformed definitively in the years since the Second Vatican Council. Religious change has not been obvious because its transformation has not been the sudden and massive growth of a new religion, as in Africa and Asia. It has been rather a simultaneous revitalization and fragmentation that threatened, awakened, and ultimately brought to a greater maturity a dormant and parochial Christianity. New challenges from modernity, especially in the form of Protestantism and Marxism, ultimately brought forth new life. In *The Rebirth of Latin American Christianity*, Todd Hartch examines the changes that have swept across Latin America in the last fifty years, and situates them in the context of the growth of Christianity in the global South.

CHRISTIANITY IN LATIN AMERICA

A HISTORY

Cambridge University Press From the arrival of the conquistadores in the fifteenth century to the spread of the Pentecostal movement today, Christianity has moulded, coerced, refashioned, and enriched Latin America. Likewise, Christianity has been changed, criticized, and renewed as it crossed the Atlantic. These changes now affect its practice and understanding, not only in South and Central America and the Caribbean, but also - through immigration and global communication - around the world. Focusing on this mutually constitutive relationship, Christianity in Latin America presents the important encounters between people, ideas, and events of this large, heterogeneous subject. In doing so, it takes readers on a fascinating journey of explorers, missionaries, farmers, mystics, charlatans, evangelists, dictators, and martyrs. This book offers an accessible and engaging review of the history of Christianity in Latin America with a widely ecumenical focus to foster understanding of the various forces shaping both Christianity and the region.

NEW FACES OF GOD IN LATIN AMERICA

EMERGING FORMS OF VERNACULAR CHRISTIANITY

Oxford University Press, USA "This monograph is a hist ...

EVANGELICAL CHRISTIANITY AND DEMOCRACY IN LATIN AMERICA

Oxford University Press This series offers a comparative perspective on a critical issue - the often combustible interaction of resurgent religion and the developing world's unstable politics. This volume considers the case of Latin America, where evangelical Protestantism is increasingly challenging the historical Catholic hegemony.

THE OXFORD HANDBOOK OF LATIN AMERICAN CHRISTIANITY

Oxford University Press By 2025, Latin America's population of observant Christians will be the largest in the world. Nonetheless, studies examining the exponential growth of global

Christianity tend to overlook this region, focusing instead on Africa and Asia. Research on Christianity in Latin America provides a core point of departure for understanding the growth and development of Christianity in the "Global South." In *The Oxford Handbook of Latin American Christianity* an interdisciplinary contingent of scholars examines Latin American Christianity in all of its manifestations from the colonial to the contemporary period. The essays here provide an accessible background to understanding Christianity in Latin America. Spanning the era from indigenous and African-descendant people's conversion to and transformation of Catholicism during the colonial period through the advent of Liberation Theology in the 1960s and conversion to Pentecostalism and Charismatic Catholicism, *The Oxford Handbook of Latin American Christianity* is the most complete introduction to the history and trajectory of this important area of modern Christianity.

A GOSPEL FOR THE POOR

GLOBAL SOCIAL CHRISTIANITY AND THE LATIN AMERICAN EVANGELICAL LEFT

University of Pennsylvania Press In 1974, the International Congress on World Evangelization met in Lausanne, Switzerland. Gathering together nearly 2,500 Protestant evangelical leaders from more than 150 countries and 135 denominations, it rivaled Vatican II in terms of its influence. But as David C. Kirkpatrick argues in *A Gospel for the Poor*, the Lausanne Congress was most influential because, for the first time, theologians from the Global South gained a place at the table of the world's evangelical leadership—bringing their nascent brand of social Christianity with them. Leading up to this momentous occasion, after World War II, there emerged in various parts of the world an embryonic yet discernible progressive coalition of thinkers who were embedded in global evangelical organizations and educational institutions such as the InterVarsity Christian Fellowship, the International Fellowship of Evangelical Students, and the International Fellowship of Evangelical Mission Theologians. Within these groups, Latin Americans had an especially strong voice, for they had honed their theology as a religious minority, having defined it against two perceived ideological excesses: Marxist-inflected Catholic liberation theology and the conservative political loyalties of the U.S. Religious Right. In this context, transnational conversations provoked the rise of progressive evangelical politics, the explosion of Christian mission and relief organizations, and the infusion of social justice into the very mission of evangelicals around the world and across a broad spectrum of denominations. Drawing upon bilingual interviews and archives and personal papers from three continents, Kirkpatrick adopts a transnational perspective to tell the story of how a Cold War generation of progressive Latin Americans, including seminal figures such as Ecuadorian René Padilla and Peruvian Samuel Escobar, developed, named, and exported their version of social Christianity to an evolving coalition of global evangelicals.

ON EARTH AS IT IS IN HEAVEN

RELIGION IN MODERN LATIN AMERICA

Rowman & Littlefield Collects nine previously published essays that consider the entire region and so provide a more comparative view of the range of religious experience than studies that focus on a particular country. They also range widely across religion, covering not only the dominant Catholicism, but also popular Indian and African religious forms and new elements such as Protestantism and Mormonism. The collection is suitable for a course. It is not indexed. Annotation copyrighted by Book News, Inc., Portland, OR.

CHRISTIANITY IN THE SOUTHERN HEMISPHERE

THE CHURCHES IN LATIN AMERICA AND SOUTH AFRICA

Oxford : Clarendon Press ; New York : Oxford University Press

THE REBIRTH OF LATIN AMERICAN CHRISTIANITY

Oxford University Press Winner of 2014 Book Award for Excellence in Missiology from the American Society of Missiology Winner of the 2015 Christianity Today Award for Missions/Global Affairs Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Predominantly Catholic for centuries, Latin America is still largely Catholic today, but the religious continuity in the region masks enormous changes that have taken place in the past five decades. In fact, it would be fair to say that Latin American Christianity has been transformed definitively in the years since the Second Vatican Council. Religious change has not been obvious because its transformation has not been, as in Africa and Asia, the sudden and massive growth of a new religion. It has been rather a simultaneous revitalization and fragmentation that

threatened, awakened, and ultimately brought to a greater maturity a dormant and parochial Christianity. The rapid growth of Protestantism, especially Pentecostalism, forced Catholics to adopt a more active and dynamic approach to their religion. Although many Catholics left their church to become Pentecostals, many others responded to the Protestant challenge by joining new Catholic movements. Today, Latin American Christianity is so energized that the region is sending missionaries to Africa, Europe, and the United States. In *The Rebirth of Latin American Christianity*, Todd Hartch examines the changes that have swept across Latin America in the last fifty years and situates them in the context of the growth of Christianity in the global South.

LATIN AMERICAN RELIGIONS

HISTORIES AND DOCUMENTS IN CONTEXT

NYU Press Before Columbus, the Americas were populated by many indigenous cultures, with a great diversity of religions. After 1492, European governments and churches dominated religious life. While Roman Catholicism was the official religion, great religious hybridization occurred, mixing European, indigenous, and often African traditions into distinctly New World forms. *Latin American Religions* provides an introduction through documents to the historical development and contemporary expressions of religious life in South and Central America, Mexico, and the Spanish-speaking Caribbean. A central feature of this text is its inclusion of both primary and secondary materials, including letters, sermons, journal entries, ritual manuals, and ancient sacred texts. These documents provide readers with direct access to the voices of adherents, enabling them to act as academic investigators, experiencing and interpreting the same texts on which historians draw. The documents are framed by substantive introductions which provide both historical context and theoretical insights for the study of these religions traditions and the ways in which they have developed over time. From the religious traditions of the Mayas and Aztecs and of the African diaspora, to official and popular Catholicism, to liberation theology, the rise of Pentecostalism, and emerging trends and new religious movements in Latin America, this new work offers a concise overview of this fascinating field.

CHRISTIAN HUMAN RIGHTS

University of Pennsylvania Press In *Christian Human Rights*, Samuel Moyn asserts that the rise of human rights after World War II was prefigured and inspired by a defense of the dignity of the human person that first arose in Christian churches and religious thought in the years just prior to the outbreak of the war. The Roman Catholic Church and transatlantic Protestant circles dominated the public discussion of the new principles in what became the last European golden age for the Christian faith. At the same time, West European governments after World War II, particularly in the ascendant Christian Democratic parties, became more tolerant of public expressions of religious piety. Human rights rose to public prominence in the space opened up by these dual developments of the early Cold War. Moyn argues that human dignity became central to Christian political discourse as early as 1937. Pius XII's wartime Christmas addresses announced the basic idea of universal human rights as a principle of world, and not merely state, order. By focusing on the 1930s and 1940s, Moyn demonstrates how the language of human rights was separated from the secular heritage of the French Revolution and put to use by postwar democracies governed by Christian parties, which reinvented them to impose moral constraints on individuals, support conservative family structures, and preserve existing social hierarchies. The book ends with a provocative chapter that traces contemporary European struggles to assimilate Muslim immigrants to the continent's legacy of Christian human rights.

A HISTORY OF CHRISTIANITY IN ASIA, AFRICA, AND LATIN AMERICA, 1450-1990

A DOCUMENTARY SOURCEBOOK

Wm. B. Eerdmans Publishing In cooperation with Roland Spliesgart The map of world Christianity has changed dramatically in just the last century. Today the majority of Christians live in Africa, Asia, and Latin America, making Christianity a world religion as never before in history. Given that global reality, Klaus Koschorke, Frieder Ludwig, and Mariano Delgado have created the first comparative documentary history of Christianity for these regions covering the period 1450-1990. Taking the changing ecumenical conditions into account, this volume enlarges the horizon of classical church historiography. In contrast to the prevailing Western perspectives on the history of Christianity in Africa, Asia, and Latin America, voice is given here to the multitude of local initiatives, specific experiences, and varieties of Christianity in very diverse cultural contexts -- addressing such questions as the colonial conquest, slavery, and the demand for ecclesiastical independence.

THE HISTORY AND POLITICS OF LATIN AMERICAN THEOLOGY

Scm Press This work explores the contribution of major Latin American theologians to contemporary politics. Aguilar argues that within the Latin American context there has been a rediscovery of a fluid and sometimes contradictory relationship between the practice of religion and the practice of politics. For Christians in that context were forced to respond to a crisis in politics, whereby their own beliefs, practices, and way of life was pushed to the limit by human rights violations and absolutist forms of government. The Christian response was a confrontation against the state, the case of Chile, or a dissenting silence, the case of Argentina. The historical relations between Church and state has been well documented but with the advent of democratic governments and the collapse of socialist regimes in Eastern Europe those narratives were given less attention by theologians and Christians around the globe. However, the basic relations between religion and politics outlined by Gutierrez became the Christian manifesto for Christian actions related to more contemporary problems in Latin America and the Third World: contemporary problems of land ownership, the neo-liberal economic conquest of the Third World, the oppression of women, the destruction of rainforests, global warming, corruption, and indigenous rights. In order to understand what became a Christian manifesto and the influence the pioneers of liberation theology has had on Christian action today one must depart from the well-known first period of Liberation theology - while acknowledging as all formative and seminal for discussions today and in the future.

POPULAR RELIGION AND MODERNIZATION IN LATIN AMERICA

A DIFFERENT LOGIC

Wipf and Stock Publishers This landmark work constitutes a complete historical, sociological, and political view of religion as a cultural expression in Latin America. Parker shows how, beginning with the arrival of the conquistadors, religion has played a transcendent role in shaping the national cultures of the region, particularly its popular cultures, and continues to do so. Parker argues that while capitalistic modernization and urbanization do lead to secularization, this process is not linear or progressive. Secularization in Latin America does not destroy its religious fabric but rather transforms it, accentuating its pluralistic character. Christianity, and particularly Roman Catholicism, has influenced Latin American identity and culture most profoundly. But it has by no means been the sole influence, nor has Christianity itself remained unchanged in the process. As a product of history and capitalistic modernization, the trait of religion that emerges most clearly is that of cultural and religious pluralism.

IN SEARCH OF CHRIST IN LATIN AMERICA

FROM COLONIAL IMAGE TO LIBERATING SAVIOR

Langham Publishing Noted theologian Samuel Escobar offers a magisterial survey and study of Christology in Latin America. In Search of Christ in Latin America examines the figure of Jesus Christ in the context of Latin American culture, starting with the first Spanish influence in the sixteenth century and moving through popular religiosity and liberationist themes in Catholic and Protestant thought of the twentieth and twenty-first centuries, culminating in an important description of the work of the *Fraternidad Teológica Latinoamericana* (FTL). Escobar provides theological, historical, and cultural analysis of Latin American understandings of Christ and places liberation theology within its social and revolutionary context. This book is an important step toward a rich understanding of the spiritual reality and powerful message of Jesus.

THE CAMBRIDGE HISTORY OF RELIGIONS IN LATIN AMERICA

Cambridge University Press The Cambridge History of Religions in Latin America covers religious history in Latin America from pre-Conquest times until the present. This timely publication is important, firstly, because of the historical and contemporary centrality of religion in the life of Latin America, a region which has been growing in global importance; secondly, for the rapid process of religious change which the region is undergoing; and thirdly, for the region's religious distinctiveness in global comparative terms, which contributes to its importance for debates over religion, globalization, and modernity, not least because Latin America now has more Catholics and more Pentecostals than any other region of the world. Unlike most works on religion in the region, and in recognition of recent strides in scholarship, this volume addresses the breadth of Latin American religion, including religions of the African diaspora, indigenous spiritual expressions, new religious movements, alternative spiritualities, and secularizing tendencies.

SPONTANEOUS COMBUSTION

GRASS ROOTS CHRISTIANITY, LATIN AMERICAN STYLE

William Carey Library

THE HISTORIES OF THE LATIN AMERICAN CHURCH

A BRIEF INTRODUCTION

Fortress Press The story of Latin American Christianity is too often appended to the end of larger narratives and is rarely given the full consideration it deserves. And yet, the rich stories of Christianity in Latin America deserve our full attention. With this brief, engaging, and helpful overview, Joel M. Cruz offers a resource that tells that story in a new way, enabling students of all kinds to better understand the histories of Latin American Christianity. Cruz's text is divided into two parts. The first explores the history of the region in all of its diversity and variation. The second explores the theology of Latin America by way of three essential issues faced by the encounter of European Christianity with native peoples and African slaves: anthropology, ecclesiology, and soteriology. The result is an informative and eye-opening introduction to a kaleidoscope of efforts to articulate the meanings and implications of Christianity in the context of Latin America.

THE RESHAPING OF MISSION IN LATIN AMERICA

This work describes the reshaping of mission in Latin America in recent years. It covers a broad spectrum of Christian movements that coexist in the area. The book includes themes related to theology of mission, ecclesiology, history, social action, and leadership. It is designed to serve as a guide to understand different Christian trends in contemporary Latin America. Most contributors belong to the young generation of Christian leaders emerging in different locations of the region--from Central America, the Caribbean, and South and North America. They are sensitive to the differences that are part of denominational identity. This work is unique and calls for a meaningful and mature dialogue among Christians on the continent. Latin America is still a continent of hope, where Christianity continues to grow in the midst of poverty and social and political struggles. Christian workers are seeking unity and mutual understanding. Promising young leaders are emerging and bringing innovation, vision, and dynamism to the Latin American church in every country.

A HISTORY OF THE CHURCH IN LATIN AMERICA

COLONIALISM TO LIBERATION (1492-1979)

Wm. B. Eerdmans Publishing This is a print on demand book and is therefore non- returnable. Today Latin America is in the throes of a cultural and theological awakening that is challenging its dependence on Europe and North America. The Christians of Latin America are therefore brought face to face with the option of revolution as a means of achieving liberation from European and North American theologies. As a result, liberation theology, which had its beginnings in Latin America, is rapidly gaining popularity among nations of the Third World. Author Enrique Dussel believes that a history of the church in Latin America is essential to understanding the direction of the contemporary church. This comprehensive history, with its emphasis on theology, will thus help historians and theologians to better understand the formation and continuity of the Latin American tradition. The book is divided into four parts: "A Hermeneutical Introduction," "The Christianization of the West Indies (1492-1808)," "The Agony of Colonial Christianity (1808- 1962)," and "The Church and Latin American Liberation." Dussel's aim in these sections is not to record all the events of each period, but to demonstrate the validity of establishing limits for each time span. Therefore, this is not a "finished" history; rather, it is one method of delineating certain historical periods which can be expanded upon and completed by later historians. This book is a translation of the revised, second Spanish edition.

LATIN AMERICA'S NEO-REFORMATION

RELIGION'S INFLUENCE ON CONTEMPORARY POLITICS

Psychology Press First Published in 2005. Routledge is an imprint of Taylor & Francis, an informa company.

EVANGELICAL CHRISTIANITY AND DEMOCRACY IN LATIN AMERICA

Oxford University Press In Latin America, evangelical Protestantism poses an increasing challenge to Catholicism's long-established religious hegemony. At the same time, the region is among the most generally democratic outside the West, despite often being labeled as 'underdeveloped.' Scholars disagree whether Latin American Protestantism, as a fast-growing and predominantly lower-class phenomenon, will encourage a political culture that is repressive and authoritarian, or if it will have democratizing effects. Drawing from a range of sources, *Evangelical Christianity and Democracy in Latin America* provides case studies of five countries: Brazil, Peru, Mexico, Guatemala, and Nicaragua. The contributors, mainly scholars based in Latin America, bring first hand-knowledge to their chapters. The result is a groundbreaking work that explores the relationship between Latin American evangelicalism and politics, its influences, manifestations, and prospects for the future. *Evangelical Christianity and Democracy in Latin America* is one of four volumes in the series *Evangelical Christianity and Democracy in the Global South*, which seeks to answer the question: What happens when a revivalist religion based on scriptural orthodoxy participates in the volatile politics of the Third World? At a time when the global-political impact of another revivalist and scriptural religion - Islam - fuels vexed debate among analysts the world over, these volumes offer an unusual comparative perspective on a critical issue: the often combustible interaction of resurgent religion and the developing world's unstable politics.

THE HISTORY OF THE CATHOLIC CHURCH IN LATIN AMERICA

FROM CONQUEST TO REVOLUTION AND BEYOND

NYU Press One cannot understand Latin America without understanding the history of the Catholic Church in the region. Catholicism has been predominant in Latin America and it has played a definitive role in its development. It helped to spur the conquest of the New World with its emphasis on missions to the indigenous peoples, controlled many aspects of the colonial economy, and played key roles in the struggles for Independence. *The History of the Catholic Church in Latin America* offers a concise yet far-reaching synthesis of this institution's role from the earliest contact between the Spanish and native tribes until the modern day, the first such historical overview available in English. John Frederick Schwaller looks broadly at the forces which formed the Church in Latin America and which caused it to develop in the unique manner in which it did. While the Church is often characterized as monolithic, the author carefully showcases its constituent parts—often in tension with one another—as well as its economic function and its role in the political conflicts within the Latin America republics. Organized in a chronological manner, the volume traces the changing dynamics within the Church as it moved from the period of the Reformation up through twentieth century arguments over Liberation Theology, offering a solid framework to approaching the massive literature on the Catholic Church in Latin America. Through his accessible prose, Schwaller offers a set of guideposts to lead the reader through this complex and fascinating history.

THE CHURCH IN COLONIAL LATIN AMERICA

Rowman & Littlefield Publishers *The Church in Colonial Latin America* is a collection of essays that include classic articles and pieces based on more modern research. Containing essays that explore the Catholic Church's active social and political influence, this volume provides the background necessary for students to grasp the importance of the Catholic Church in Latin America. This text also presents a comprehensive, analytic, and descriptive history of the Church and its development during the colonial period. From the evangelization of the New World by Spanish missionaries to the active influence of the Catholic Church on Latin American culture, this book offers a complete picture of the Church in colonial Latin America. *The Church in Colonial Latin America* is ideal for courses in the colonial period in Latin American history, as well as courses in religion, church history, and missionary history.

A HISTORY OF CHRISTIANITY IN ASIA, AFRICA, AND LATIN AMERICA, 1450-1990

A DOCUMENTARY SOURCEBOOK

Wm. B. Eerdmans Publishing Taking the three continents in turn, the documents trace chronologically the transfer of Christianity from the beginning of Western colonization through the end of the Cold War. Traditional forms of Christianity in Asia and Africa are not covered. The emphasis is on the voices of people working in the field--both missionaries and indigenous people--rather than those at the imperial centers.

RENAISSANT LATIN AMERICA

AN OUTLINE AND INTERPRETATION OF THE CONGRESS ON CHRISTIAN WORK IN LATIN AMERICA, HELD AT PANAMA, FEBRUARY 10-19, 1916

ON EARTH AS IT IS IN HEAVEN

RELIGION IN MODERN LATIN AMERICA

Rowman & Littlefield Publishers Latin America has long been strongly identified with the Roman Catholic Church. Yet the face of religion is changing in the region, as is evidenced by new landmarks that now appear on the social and geographic landscape. To date, most books on major religions in Latin America are specific to one religion only, and do not offer a comparative analysis. *On Earth as It Is in Heaven: Religion in Modern Latin America* not only examines the region's religious mélange, but also gives equal coverage to other religious variations. The nine articles in this volume examine the variety of religious expression in Latin America, focusing upon Catholicism, popular Indian and African religious forms, and new elements such as Protestantism and Mormonism. Offering a comprehensive focus on one of the most prevalent social institutions in Latin American society, *On Earth as It Is in Heaven* is an excellent text for courses in Latin American history, religion, anthropology, sociology, and political science.

RELIGION AND POLITICS IN LATIN AMERICA

THE CATHOLIC CHURCH IN VENEZUELA AND COLOMBIA

Princeton Legacy Library This book explores the transformations in religion in conjunction with political change. Professor Levine suggests, highlights the dynamic and dialectical interaction between religion and politics in general, and addresses the more universal problem of relating thought to action. Originally published in 1981. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

IS LATIN AMERICA TURNING PROTESTANT?

THE POLITICS OF EVANGELICAL GROWTH

Univ of California Press Protestants are making phenomenal gains in Latin America. This is the first general account of the evangelical challenge to Catholic predominance, with special attention to the collision with liberation theology in Central America. David Stoll reinterprets the "invasion of the sects" as an evangelical awakening, part of a wider religious reformation which could redefine the basis of Latin American politics.

RELIGION AND SOCIETY IN LATIN AMERICA

INTERPRETIVE ESSAYS FROM CONQUEST TO PRESENT

Orbis Books

LATIN AMERICAN PERSPECTIVES ON SCIENCE AND RELIGION

Routledge Latin America plays an increasingly important role in the development of modern Christianity yet it has been underrepresented in current scholarship on religion and science. In this first book on the subject, contributors explore the different ways that religion and science relate to each other.

CHRISTIAN WORK IN LATIN AMERICA

CROSS AND SWORD

AN EYEWITNESS HISTORY OF CHRISTIANITY IN LATIN AMERICA

Wipf and Stock Publishers From conquistadores and explorers to Protestants, peasants and priests, eyewitnesses give narrative to the triumphs and tragedies of Latin America's religious development.

THE WAR OF GODS

RELIGION AND POLITICS IN LATIN AMERICA

Verso In the 1960s liberation theology addressed itself to the problems of a continent racked by poverty and oppression. Comprising a network of localized communities and pastoral organizations, it soon became something much more than a doctrinal current. Liberationist Christianity defined itself in a multitude of social struggles, particularly in Brazil and Central America.

CHRISTIANITY AND LAW

AN INTRODUCTION

Cambridge University Press An authoritative introduction to some of the main legal teachings of the Western Christian tradition.

ENCYCLOPEDIA OF LATIN AMERICAN RELIGIONS

Springer This encyclopedia provides an overview of the main religions of Latin America and the Caribbean, both its centralized transnational expressions and its local variants and schisms. These main religions include (but are not limited to) the major expressions of Christianity (Roman Catholicism, Protestantism, Pentecostalism, Mormonism, and Jehovah's Witnesses), indigenous religions (Native American, Maya religion), syncretic Christianity (including Afro-Brazilian religions like Umbanda and Candomblé and Afro-Caribbean religions like Vodun and Santería), other world religions (Buddhism, Hinduism, Judaism, Islam), transnational New Religious Movements (Scientology, Unification Church, Hare Krishna, New Age, etc.), and new local religions (Brazil's Igreja Universal, La Luz del Mundo from Mexico, etc.).